## Newsletter







### IN PERSON EARLY VOTING BY ABSENTEE BALLOT

*In Person Early Voting By Absentee Ballot* is available for the April 2, 2024 Spring Election/Presidential Preference Primary *at City Hall, 100 W. Grand Ave* during the dates and times listed below. Please have an *acceptable Photo ID available* (see Wisconsin Elections Commission information for acceptable Photo ID below). For complete Elections information, please refer to Page 7 of this Newsletter or the <u>Elections Page</u> on the city website.



Tuesday - Friday - March 19 - 22 - 8:00am - 4:00pm

Monday-Thursday - March 25 - 28 - 8:00am - 4:00pm

Friday, March 29\* - 8:00am - 5:00pm (\*Only City Clerk's Office at City Hall is open on this day and all other city offices are closed)



#### These Photo ID's are acceptable for voting purposes:

- Wisconsin DOT-issued Driver's License (even if driving privileges are revoked/suspended)
- Wisconsin DOT-issued Identification Card
- Military ID card issued by U.S. Uniformed Services
- U.S. Passport book or card

#### These Photo ID's are also acceptable for voting purposes:

- Certificate of naturalization (that was issued not earlier than two years before the date of the election)
- ID card issued by a federally recognized Indian tribe in Wisconsin
- Driver's License receipt issued by Wisconsin DOT (valid for 45 days from issuance)
- Identification Card receipt issued by Wisconsin DOT (valid for 45 days from issuance)
- Wisconsin DMV ID Petition Process Photo receipt (valid for 60 days from issuance)
- Veterans Affairs ID Card (must be unexpired or have no expiration date)
- Photo ID Card issued by a Wisconsin accredited university or college, or technical college containing the following:
   Date card issued, signature of student, expiration date no later than two years after date of issuance, if expired must be accompanied by a separate document that proves current enrollment (tuition fee receipt, enrollment verification letter, or class schedule)

The Premier Community on the Great Lakes

### **Attention Pet Parents!!**



<u>Cats, dogs & pot bellied pigs must be licensed</u>
<u>every calendar year</u> (City code Ch.141.1). Purchase
the license (\$6 [spayed/neutered]/\$11 [nonspayed/neutered]) in the Finance Office at City Hall.
License must be purchased by March 31, 2024 to
avoid the \$5 late fee. Bring a current rabies certificate
from the vaccinating veterinarian for each pet.

BREAKING NEWS

IT IS STILL THE WINTER SEASON!

# Winter Parking Rules DECEMBER 1 - APRIL 1



During the winter months, beginning December 1, there is "No parking on any street within city limits between the hours of 2:00am and 6:00am". This includes the evening of April 1st. (Ch. 400-13).

# USE SALT IN MODERATION!



Doctor's Orders and Mother Nature's Orders align!

Too much chloride, or salt, used for snow removal damages our infrastructure, environment and drinking water. *A little goes a long way!* 



Covers 10 sidewalk squares



Use hand-held spreader to scatter evenly -Granules 1"-2" apart 2024

CITIZEN'S POLICE ACADEMY



# GET A FIRST-HAND LOOK AT MODERN DAY LAW ENFORCEMENT AT THE LOCAL LEVEL

This course is available to anyone 18 years and up who lives, works, or owns property in the City of Port Washington. Attendees must have a clear criminal record and attend at least 80% of the scheduled sessions to graduate. This class free and size is limited.



Thursdays - Apr 4 - May 16
Police Department - 365 N Wisconsin St



6:00 - 9:00pm



<u>Download & complete the registration</u> form & return to the Police Department



Questions - call 262-284-2611

## FIRE PITS & OUTDOOR FIREPLACES

Ch. 224-32 of the <u>Municipal Code</u> outlines Ordinances related to fire pits and outdoor fireplaces. **During any high fire danger** periods which can result during a warm, dry spring, avoid burning until conditions improve. Consult the Ordinance for the complete list of requirements



Below-ground fire pits have specific size, location & materials requirements, 25 ft. from any structures or combustible materials.



Locate portable firepits/fireplaces a minimum of 15 ft. from any structures or combustible materials.

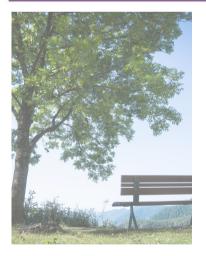


Fire must be constantly attended & supervised until completely extinguished. Portable fire extinguisher or garden hose must be present.



Only natural firewood or commercial fire logs may be burned. Burning of all other materials are prohibited. Are you looking for a great **place to host an event or gathering**? Consider one of our **scenic parks**. Looking for an **indoor space** for a birthday party, a shower, or a space to let the kiddos get the wiggles out? **Rent one of the indoor facilities at the Rec Center**, 201 N Webster St. Contact the Rec Department for details, 262-284-5881 or email <u>parksandrec@portwashingtonwi.gov</u>.

Facility	Location	Shelter	Electric
Picnic Area 1	Upper Lake Park 554 N Lake St	NO	NO
Picnic Area 2	Upper Lake Park 554 N Lake St	NO	NO
Picnic Area 3	Upper Lake Park 554 N Lake St	NO	NO
Picnic Area 4	Upper Lake Park 554 N Lake St	YES	YES
Picnic Area 5	Upper Lake Park 554 N Lake St	YES	YES
Picnic Area 6	Upper Lake Park 554 N Lake St	YES	YES
PWSB Centennial Pavilion	Rotary Park 231 E Grand Ave	YES	YES
Coal Dock Park Great Lawn	110 S Wisconsin St	NO	NO
Hill School Park Shelter	762 W Grand Ave	YES	YES
Windrush Park	1800 Windrush Dr	YES	NO
Bley Park	170 Bley Pkwy	YES	NO
Veteran's Memorial Bandshell and Greens	410 N Lake St	YES	YES
Shelter Add On	*Add on to rent full park		
Veteran's Memorial Park Shelter	410 N Lake St	YES	YES
Bandshell and Greens	*Add on to rent full park		



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The Parks and Recreation Department's *Celebration Tree and Bench Program* provides an opportunity to *honor someone special, remember a loved one, or recognize a special even or achievement*. The trees and benches support our growing park system as well. It's a win-win for the entire community. The trees and benches will be placed in the Port Washington Parks System and the gift will *provide a lasting memory and enhance the beauty and variety of our parks.* For additional info, please refer to the <u>Celebration Tree and Bench Brochure</u>, or contact the Rec Department at 262-284-5881 or email parksandreceportwashingtonwi.gov.

The Premier Community on the Great Lakes



### Bump, Set, Spike...Repeat!

The warm February
weather allowed
construction of two new
sand volleyball courts on
the west side of Upper
Lake Park to begin. Funds
for the project were
provided by a partnership
with the Rotary Club. In the
future, these new courts
will provide an area for the
high school volleyball teams
to play and host
tournaments





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## **Information & Opportunities**



"Squeeze" in a visit to the W.J. Niederkorn Library and help "Save The Day" by **Donating Blood** at the **American Red Cross Blood Drive**. Appointments are strongly encouraged and can be made by calling 800-RED-CROSS (800-733-2767) or online at www.redcrossblood.org/give.html/driveresults?zipSponsor=53074



Thursday, March 28, 2024 12:00 pm to 5:00 pm W.J. Niederkorn Library 316 W Grand Ave Community Room

# Senior Center Upcoming Events!

Senior Center-403 W Foster St

**MARCH 2024** 

**St. Patrick's Day Celebration** - *Friday, March 15* from *1:00-2:00pm* with *live music by Green Sails*. Space is limited, reserve your seat ASAP please!



Members - FREE; Guests - \$5



Call 262-284-5821 or <u>email</u> for info & reservations

Chili Soup Supper/John Maynard Memorial 8-Ball Tournament/Money Bingo - *Monday, March 11* at *4:45pm*. Choice of chili or chicken noodle soup. Space is limited, reserve your seat ASAP please!



Members - \$11; Guests - \$16



Call 262-284-5821 or <u>email</u> for info & reservations

## WATER METER REPLACEMENT



If you received a Water Utility Water meter "change-out" letter and have not scheduled the appointment, please contact the Water Utility to schedule the appointment.

- 262-284-2172
- Email

A typical water meter "change-out" **takes approximately 15-30 minutes** to complete. There is **NO COST** to the homeowner.



# Career Planning Workshop SHAPE YOUR FUTURE!

Your career starts here! Emily Smith, a Human Resources Consultant from Ansay & Associates, will be providing one-on-one assistance with career planning needs. Get help with resume reviewing, interview prep, job searching and applications, and more!

This is an ongoing monthly event. Register for an appointment on the 1st Tuesday of the month from 3:00-5:00pm at the W.J. Niederkorn Library, 316 W Grand Avenue. Sessions will occur upstairs at the round tables. Please contact Emily at <a href="mailto:emily.smith@ansay.com">emily.smith@ansay.com</a> or call 262-284-5031.













# SOUTH FATOR

Recently, seven members of the Port Washington Fire Department, along with members of the Belgium and Fredonia Fire Departments, completed **ice rescue technician training**. This certification program focused on incident command considerations, hypothermia management, self and victim-rescue tactics, and equipment familiarization. As the community explores ice shelves along South Beach, skates on local retention ponds, or ice fishes in the harbor, it is imperative that the **Fire Department is properly trained to rescue victims in these unique environments**. The photos provide a glimpse of the practical portion of the course.

### **Referendum Information Resources**

Please see the <u>Referendum page</u> on the city website for complete information related to the April 2 Referendum including:

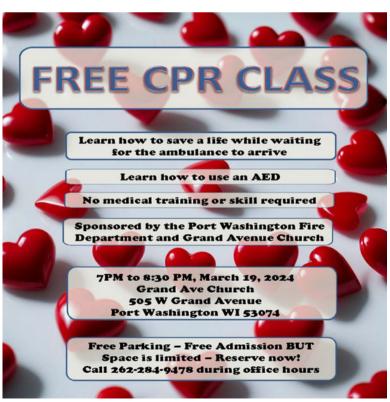
- Message on the Referendum
- · Referendum Fact Sheet
- Frequently Asked Questions
- Resolution 2023-16 Authorizing the Referendum



## Congratulations to Park and Forestry Superintendent Jon Crain!

On February 27, 2024 Jon received the 2024
Wisconsin Urban Forestry Council
Leadership Award. Jon received this
prestigious award at the annual forestry
conference in Green Bay. This award
recognizes recent outstanding contribution
to urban forestry in Wisconsin. Jon, a
certified arborist, guides the city's Park's and
Forestry crew to ensure we can enjoy the
beauty of our community year-round.



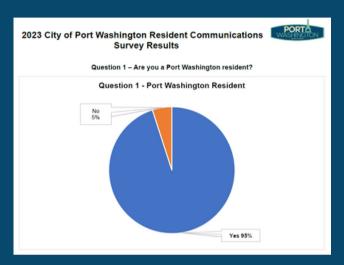


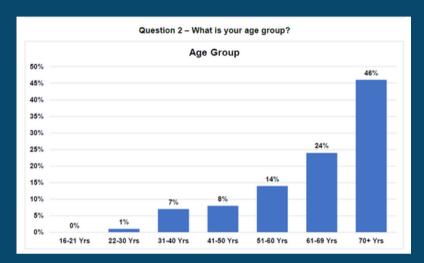
### **2023 COMMUNICATIONS SURVEY RESULTS**

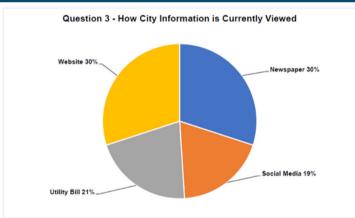


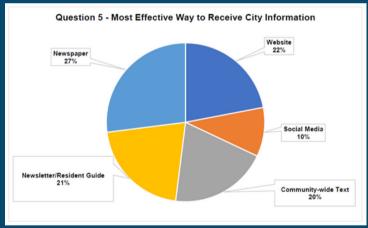
In December 2023 each city residence received a survey seeking input on how residents, visitors, and businesses would like to receive information regarding city services, news, and information. The surveys were collected at City Hall through the final property tax payment collection period which ended January 31, 2024.

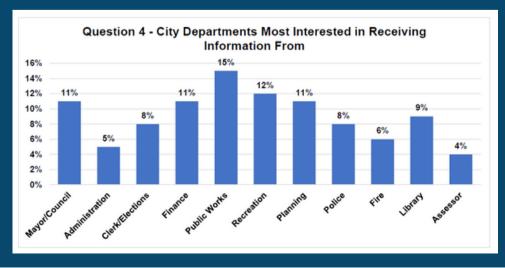
Thank you to all for submitting your responses. 467 responses were received. City staff is analyzing this valuable information to examine our communication methods as we strive to provide clear and timely information to our community. The response results were recently reviewed by the Common Council.













If you find this newsletter beneficial, please tell a friend. If you'd like to subscribe to receive city news and information by email, please follow this <a href="link"><u>link</u></a>. The information received can be tailored to fit your needs.



## City Clerk's Office - Election Information Spring Election - April 2, 2024



SPRING PRIMARY/PRESIDENTIAL PREFERENCE PRIMARY

#### **Absentee Ballot Information**

- Applications to receive ballots by mail for the April 2nd Spring Election can be submitted now through March 28th.
- Applications can be submitted through <u>MyVote.wi.gov</u> -*or* by mailing in an Absentee Ballot Application to the City Clerk, 100 W. Grand Ave. The Absentee Ballot Application can be obtained and printed from the City's website at <a href="https://www.portwashingtonwi.gov/departments/city-clerk/elections/absentee-early-voting">https://www.portwashingtonwi.gov/departments/city-clerk/elections/absentee-early-voting</a>.
- Note: Photo ID is required to receive an absentee ballot.

#### **Voter Registration**

- Beginning March 14th the late registration period begins and voters must complete voter registration *In Person* at the City Clerk's Office.
- Voter Registration may also be completed on Election Day at your Polling Location prior to Voting.
- Voter registrations must include a Proof of Residency document such as WI Driver's License/WI ID, Utility Bill, Bank Statement/Credit Card Statement, Payroll Document, Real Estate Tax Bill, Document from a Unit of Government. There are additional approved document options which can be found on the City's website at <a href="https://www.portwashingtonwi.gov/departments/city-clerk/elections/voter-registration">https://www.portwashingtonwi.gov/departments/city-clerk/elections/voter-registration</a>.
- *Note:* There is a 28-day residency requirement prior to election day to be able to submit a Voter Registration Application.

#### Please contact the City Clerk's office with any questions or need for assistance

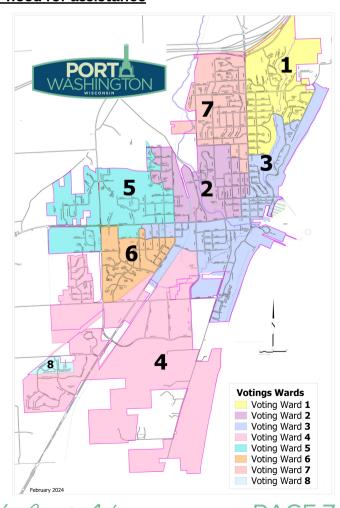
- 262-284-5585 ext. 1026
- elections@portwashingtonwi.gov

On Election Day, April 2, 2024 - <u>Polls open at</u>
7:00am and close at 8:00pm

#### **Polling Locations:**

- Wards 1 and 7 St. Matthews Lutheran Church, 1525 N Grant St
- Wards 2 and 2 City Hall, 100 W Grand Ave
- Wards 4, 5, 6 and 8 Grand Avenue Methodist Church, 505 W Grand Ave

For individual ward maps, please use the link to the <u>Elections page</u> on the city website.



### **Elected Officials**

**DISTRICT 1 Deborah Postl**414-550-0034

DISTRICT 2
Paul Neumyer
262-689-2668

DISTRICT 3
Michael Gasper
262-235-2824

**DISTRICT 4 & 8 Dan Benning**414-207-3487

DISTRICT 5
Jonathan Pleitner
219-793-2260

**DISTRICT 6 Patrick Tearney**262-388-6697

**DISTRICT 7 John Sigwart**920-946-0215



City Hall
100 W. Grand Ave.

P.O. Box 307

Port Washington, WI 53074

Monday-Friday - 8:00am to 4:00pm

Friday, March 29, 2024 - City of Port Washington Facilities are closed.

With the exception of the City Clerk's Office at City Hall.

The City Clerk's Office is open Friday,

March 29, 2024 from 8:00am - 5:00pm for
In Person Early Voting by Absentee Ballot

Ph: 262-284-5585



www.cityofportwashingtonwi.gov

HPPTY HOP
SATURDAY MARCH 30

SATURDAY MARCH 30

Free & No Pre-Registration Required

UPPER LAKE PARK PICNIC AREA 4 10:00 AM

DTIME